

# Registration Form

Controlled Release Society • 35th Annual Meeting & Exposition  
July 12-16, 2008 • Hilton New York • New York, New York

*Advance Registration Deadline—May 1, 2008*

Attach your business card and provide the  
requested information in the form below.  
Please print clearly.

Name Preferred on Badge (first name only) \_\_\_\_\_

Complete the following information. Please print clearly.

Information below is  New Address  Alternate Address

Registrant is  Male  Female

Mr.  Mrs.  Ms.  Dr.  Professor

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Last/Surname \_\_\_\_\_

Job Title \_\_\_\_\_

Date of Birth (new members only) \_\_\_\_\_  
*Month Day Year*

Company/Institution \_\_\_\_\_

Company Address \_\_\_\_\_  
*Street*

\_\_\_\_\_

\_\_\_\_\_ *City* \_\_\_\_\_ *State/Province*

\_\_\_\_\_ *Zip/Postal Code* \_\_\_\_\_ *Country*

Daytime Telephone \_\_\_\_\_

Facsimile \_\_\_\_\_

E-mail \_\_\_\_\_

*Must complete reverse side to register.*

## Primary Track of Interest

- Veterinary
- Consumer & Diversified Products
- Bioactive Materials

## Work Category

- Academic
- Government
- Industry
- Media
- Other \_\_\_\_\_

## Member of International or Student Chapter

- Yes  
Chapter Name \_\_\_\_\_
- No

## Special Accommodations

- Check here if you require special or vegetarian meals, or accommodations to fully participate in this meeting. Please be specific:  
\_\_\_\_\_

## Mailings

- Do NOT include my information in rented mailing lists
- Do NOT include my information in membership directories.

## Cancellation/Refund Policy

Registration cancellations must be made in writing and be received by CRS no later than May 19, 2008. Cancellations received by this date are subject to a \$100 processing fee; ticketed events will be fully refunded. Registration and ticketed event cancellations received after May 19, 2008, are NOT subject to a refund.

## Register by any of these methods

### Internet:

[www.controlledrelease.org/meeting](http://www.controlledrelease.org/meeting)

**Fax:** +1.651.454.0766

(Faxed forms must include credit card information to be processed)

**Mail:** CRS Meeting Registration  
3340 Pilot Knob Rd  
St. Paul, MN 55121 U.S.A.  
Phone: +1.651.454.7250

## Registration Fees

Registrations postmarked or faxed by date listed will be charged appropriate fee.

Registration Classifications*	Early By May 1, 2008	Late After May 1, 2008	Amount
Member	\$775	\$975	_____
Student/Post-Doc Member	\$245	\$325	_____
<b>Meeting + Membership</b>			
Registration + Regular Membership	\$94	\$1,105	_____
Registration + Student/Post-Doc Membership	\$475	\$365	_____
Nonmember		\$1,150	_____
Student/Post-Doc Nonmember**	\$385	\$395	_____
Exhibitor***	\$725	\$925	_____
Sunday Half-Day	\$325	\$375	_____
Single Day	\$625	\$675	_____

Complimentary Exhibitor Personnel  
Exposition Only

Monday  Tuesday  Wednesday

### Commemorative T-Shirt—Excludes Sunday Half-Day and Single Day registrants.

CRS is offering a free t-shirt to commemorate the 35th CRS Annual Meeting & Exposition. Please select your size below. Must register by May 1, 2008, to receive your complimentary t-shirt.  Small  Medium  Large  X-Large  No Thank You

### Educational Workshop—Select One\*

#### One-day Workshop:

- Delivery of Biologics
 

Regular	\$475	\$575	_____
Student/Post-Doc	\$175	\$225	_____

#### Two-day Workshops:

- Oral Drug Delivery
 

Regular	\$620	\$720	_____
Student/Post-Doc	\$225	\$275	_____
- Strategies to Advance Bioavailability
 

Regular	\$620	\$720	_____
Student/Post-Doc	\$225	\$275	_____

### Young Scientist Events—Free to scientists under 40 years of age or new to the area of controlled release within the past 5 years.

- Saturday Young Scientist Workshop
- Sunday Young Scientist Workshop
- Monday Young Scientists Get Up; Get Educated!
- Tuesday Young Scientists Get Up; Get Educated!

### Releasing Technology Workshops—Free to member, nonmember, student/post-doc, meeting + membership, and exhibitor registration classifications.

- Releasing Technology Workshops

### Additional Tickets

	Quantity	Amount
9. Extra Opening Reception Ticket	_____	\$75 _____
10. Closing Reception/Banquet	_____	\$100 _____
11. Additional <i>Transactions</i> CD (one CD included with registration)	_____	\$110 _____

### Travel Grant Contribution

Contribution to support graduate student travel for meeting. Contributions of \$25 or more receive print acknowledgments.

### Joseph R. Robinson Scholarship Fund

Contribution to help support a graduate student studying the science of delivery of bioactives.

Donations of \$100 or more receive print acknowledgments.

Contribution \_\_\_\_\_  
Contribution \_\_\_\_\_  
Total \_\_\_\_\_

## Payment Information

Check enclosed, payable to CRS (U.S. funds only drawn from a U.S. bank)

Charge:  VISA  American Express  MasterCard

Card No. \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Cardholder Name (please print) \_\_\_\_\_ Cardholder Signature \_\_\_\_\_

\* **Member/Nonmember/Student or Post-Doc Member or Nonmember/ Meeting + Membership/Exhibitor** fees include the Opening Reception and access to all Scientific Sessions, Soapbox Sessions, Releasing Technology Workshops, Young Scientist Events, Pearls of Wisdom Sessions, Exposition, and a complimentary copy of *Transactions* CD. Tickets must be purchased for the Closing Reception/Banquet (\$100). Student or Post-Doc Nonmembers and Exhibitors must register by mail.

**Sunday Half-Day** fee includes the Soapbox Sessions, Releasing Technology Workshops, Industrial Session I, State of the Industry Session, Pearls of Wisdom, the Opening Reception, and a complimentary copy of *Transactions* CD. Sunday Half-Day registrants must register by fax or mail.

**Single Day (Monday/Tuesday/Wednesday)** fee includes access to the Scientific Sessions and Exposition and a complimentary copy of the *Transactions* CD. Tickets must be purchased for the Closing Reception/Banquet (\$100).

**Educational Workshop** fee includes notebook, box lunch on Saturday, and morning and afternoon break(s).

\*\* Student or Post-Doc nonmembers must have a faculty member sign to qualify for the Student or Post-Doc nonmember rate.

\_\_\_\_\_  
*Advisor Name*

\_\_\_\_\_  
*Advisor E-mail*

\*\*\* Each exhibiting company is entitled to a specified number of complimentary annual meeting registrations. See the exhibit details on the website for more information.